

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAXSILA PUBLIC SCHOOL, KANKER KHERA MEERUT UP
2	AFFILIATION NO.(IF APPLICABLE)	2130771
3	SCHOOL CODE (IF APPLICABLE)	60348
4	COMPLETE ADDRESS WITH PIN CODE	TAXSILA PUBLIC SCHOOL, PHASE - I SECTOR - 2, SHRADHAPURI KANKAR KHERA, MEERUT, - 250001
5	PRINCIPAL NAME	DR. PRAVIN KUMAR
6	PRINCIPAL QUALIFICATION	M.SC, B.ED, PH.D
7	SCHOOL EMAIL ID	taxsilapublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7983049626

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tps.edu.in/pdf/mandatory/1-EXTENSION-OF-AFFILIATION-2022-27.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tps.edu.in/pdf/mandatory/2-COMPANY-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tps.edu.in/pdf/mandatory/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tps.edu.in/pdf/mandatory/4-RECOGNITION-CERTIFICATE-BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	https://tps.edu.in/pdf/mandatory/5-BUILDING-

	CODE	SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tps.edu.in/pdf/mandatory/6-FIRE-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tps.edu.in/pdf/mandatory/7-SELF-GENERATE-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tps.edu.in/pdf/mandatory/8-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tps.edu.in/pdf/mandatory/9-FEE-STRUCTURE-SESSION-2026-27.pdf
2	ANNUAL ACADEMIC CALENDER	https://tps.edu.in/pdf/mandatory/10-ACADEMIC-CALENDER-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tps.edu.in/pdf/mandatory/11-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tps.edu.in/pdf/mandatory/13-PARENT-TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tps.edu.in/pdf/mandatory/12-LAST-THREE-YEAR%20RESULT-X-XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. PRAVIN KUMAR
2	TOTAL NO. OF TEACHERS	70
	PGT	29
	TGT	24
	PRT	17
3	TEACHERS SECTION RATIO	40:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. RISHI PAL SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ANITA SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	178	177	99.43	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	221	211	95.47	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7905.95
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hzHpZ7nsbxU?si=g_4wpzs8HV1VokNS